

When was the last time you booked a holiday and when asked where your destination place of enjoyment would be, replied “The United States of Colour?”

Or perhaps, you may recall a time when a Chinese Individual, invited you to their homeland to see their beautiful Pandas and bubbling over with excitement, you hurriedly booked your tickets for a return journey to the “People’s Republic of Yellow!”

Or even still, maybe at some point in the future, Britain may succeed in advancing the world cup, and the entire world will then descend upon this tiny island chanting “Were on our way to the ‘United Pink’!”

Sounds totally silly right? Yet for all the countries in the entire world, which are the only ones where colour is referenced instead of nationality? The slave nations!

Uprooted from their places of abode and then unceremoniously relocated upon alien soil as heaps.

The consequences of this forced relocation, was that with so many dark skinned people in confined areas and the inability over time to distinguish between dialects, made it simple, as easy as prison numbers, to reference their dark skinned captives as ‘blacks’, ‘Negros’ or ‘Coloured’s and over time, just as it was in the case of Kunta Kintae in the epic film ‘Roots’ by Alex Hale (Kunta Kintae who was savagely brutalised until he gave up his national identity for ‘Toby’, the slave name given to fit the new “national slave identity, ‘black’”) are dark skinned people still to this day referring to themselves by colour and not nationality.

Have you ever heard a Chinese national when asked who they were, reply ‘I am yellow’ or a British Jew ‘I am pink’ or an Indian ‘I am yellow’ or a Greek or Spanish person ‘I am olive green’?

A Chinese person refers to themselves as Chinese, a British person as British, a Jewish person as a Jew, a Greek person a Greek, Spanish people, Spanish.

The only nationalities which still to this day, refer to themselves by colour, is the community of individuals from the slave nations.

There is not a country in the world that refers to themselves by colour... except the slave nations.

Terms such as ‘black community’, ‘black people’, ‘black diaspora’ are referenced today to describe nations plundered of their subjects, who were then forced together to become a community of broken nations, conceived by racism, interwovenly shapened by brutality, until they were birthed the offspring of their racist nationals image

I have always believed that racism was not about colour (though colour does have an input in racism) but about race and discrimination of either one race against another, or the same race against itself and considering the fact that racism began in the slave nations with the selling of their own, by their own, colour could hardly have been the basis for executing those actions.

A Sikh friend of mine and former work colleague, sent me the below link which I decided to add to this article as I felt it had merit

<https://www.google.co.uk/amp/s/www.ecaasu.org/editorial/2019/3/25/the-1984-sikh-genocide-what-it-is-and-why-we-need-to-know-about-it%3fformat=amp>

According to this article (quoted)

*“On the night of October 31st, 1984, Indian Prime Minister Indira Gandhi was murdered by her two bodyguards, who happened to be Sikh\*. Upon public notice of her assassination, Indian citizens -- more specifically, Hindu nationalists -- took matters into their own hands and relentlessly murdered, burned, raped, and tortured Sikhs all over India, mainly in Punjab and Delhi. One of the main motivators for their actions was the belief that all Sikhs were responsible for the actions of two Sikhs. Over the next three days, approximately 8,000 to 17,000 Sikhs were killed and about 50,000 were displaced.*

*Hindu nationalists rationalized their actions by blaming Sikhs for the death of “the Mother of India” and argued that Hinduism is the king of all religions because, by their rationale, Sikhism encouraged the behaviour displayed by the two bodyguards and it was their responsibility to eradicate India of its influence.”*

If racism is about colour, then where does it feature in the above genocide which was acknowledged as such by The Ontario Legislature (also known as the Parliament of Ontario)

*“The Ontario Legislature passed a motion in April of 2017 condemning the “anti-Sikh riots” as genocide”*

And in the case of internal racism, there is also the article written by the BBC in 2015,

<https://www.bbc.co.uk/news/world-middle-east-32813056>

which charted the plight of the Ethiopian Jews after they were relocated by Mossad (Israeli Secret Service) from the famine ravaged land of Ethiopia in the 1980s and 90's to begin life anew in Israel as Israeli citizens.

The title of the BBC's article was ***“Israelis from the Ethiopian community protest in Haifa”***

2600 years of Jews suffering racism around the globe and racism today, does not change the fact, that where internal racism needs to be delta with, it needs to be delta with.

So where now for those struggling under the yolk of racial terminology?

I know there may or even will be those who will disagree with me and that is totally fine, but if you can find me a country or passport which states the individual is a 'National' or 'Citizen' of the country “Black”, then I'll happily accept such a thing, but until then everyone on the planet has the right if they so choose, to be referenced by nationality and not colour and especially when it's terminology is racially founded.

Ending racism in my opinion must begin with ending its terminology.

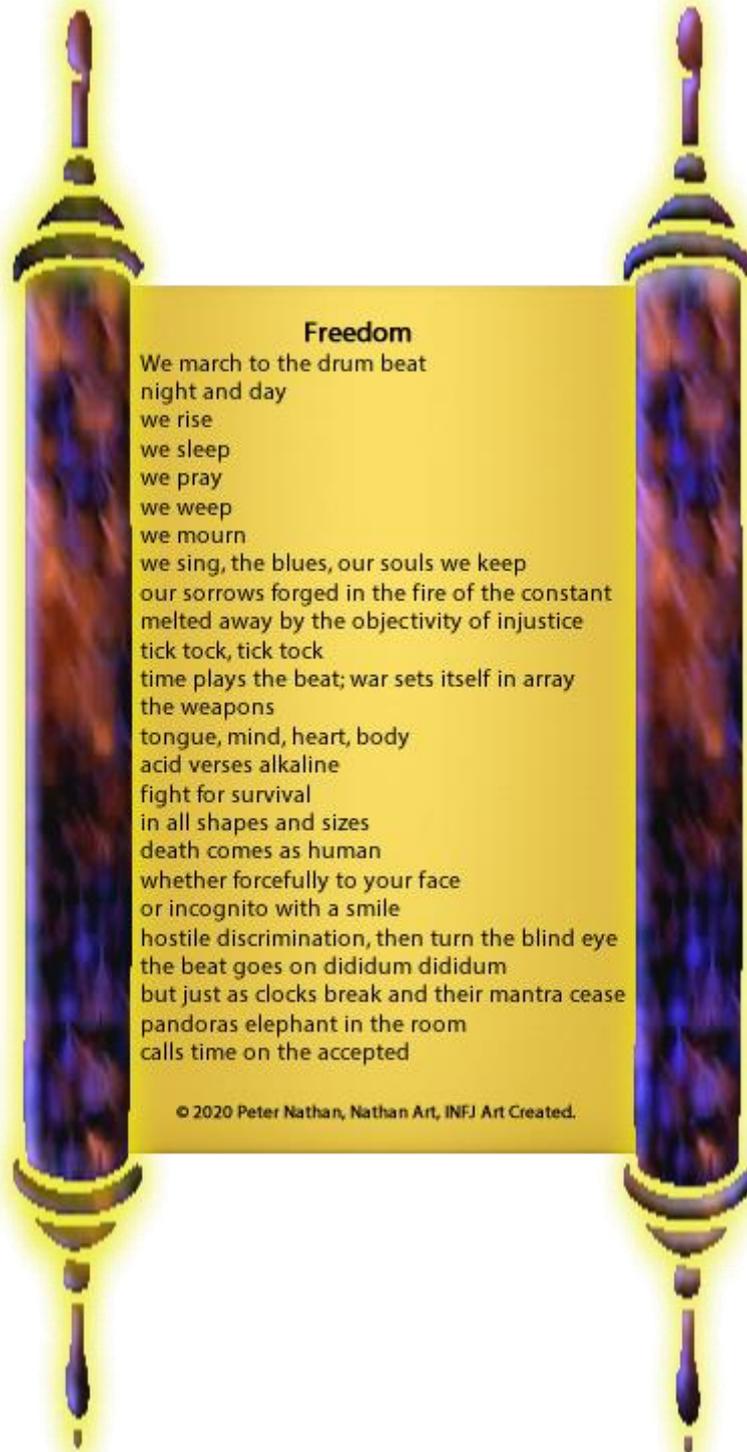
Sand is wonderful.

You can sunbathe on it, cuddle on it, play volleyball on it, have a fun day out with your family with it, that's all part of its purpose, to support acceptable weigh to happiness.

But when you decide to build a house on it, it will inevitably have a different conversation with you, because now you are trying to use it for a purpose it was not designed to fulfil.

Races are like grains of sand, designed to interact with one another, but when one race or races, decides it or they are superior to the rest of the sand and as a consequence take simple words out of context to form ideology or racist ideology, that may then seek global supremacy (Hitler and the Nazi Party for example) then when the storm of justification hits from all angles, the house they built themselves upon is destroyed, why? Because the foundation refused to support the roots of their

destructive supremacy and this is why today, all things that can be shaken, are being shaken and those at the top, are feeling mightily uncomfortable in whatsoever areas of familiarity they were comfortable in.



## Freedom

We march to the drum beat  
night and day  
we rise  
we sleep  
we pray  
we weep  
we mourn  
we sing, the blues, our souls we keep  
our sorrows forged in the fire of the constant  
melted away by the objectivity of injustice  
tick tock, tick tock  
time plays the beat; war sets itself in array  
the weapons  
tongue, mind, heart, body  
acid verses alkaline  
fight for survival  
in all shapes and sizes  
death comes as human  
whether forcefully to your face  
or incognito with a smile  
hostile discrimination, then turn the blind eye  
the beat goes on dididum dididum  
but just as clocks break and their mantra cease  
pandoras elephant in the room  
calls time on the accepted

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